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english summary in his interpretation of the gospel of john joachim ringleben focuses in
 terms of theological and philosophical linguistics on the connection between the logos of
 the origins and the logoi of jesus by looking at the key texts and their linguistic construction
 he reveals how the prologue is reflected virtually all through the gospel and that the gospel
 is consistently based upon it verse 1 18b at the end of the prologue which contains key
 term exegesato starts the transition to the gospel itself as a gospel of speeches therefore
 the gospel proves itself to be completely defined by the following systematic thesis
 wherever the worldly jesus speaks it is the eternal logos itself that speaks as a
 consequence the words ego eimi gain a special theological significance german description

joachim ringleben konzentriert sich bei seiner auslegung des 4 evangeliums sprachtheologisch und sprachphilosophisch auf das verhältnis des logos vom anfang zu den logoi jesu an den zentralen texten und ihrer sprachlichen gestalt zeigt er dass der prolog sich nahezu überall im evangelium reflektiert und dieses ihn ständig voraussetzt vers 1 18b am ende des prologs mit dem schlüsselwort exegesato eröffnet den übergang zum evangelium selbst als einem evangelium der reden daher erweist sich dieses durchgangig von der systematischen these bestimmt überall wo der irdische jesus redet da spricht der ewige logos selber dadurch kommt abschliessend den ego eimi worten eine besondere theologische bedeutung zu

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